Virginia Peninsula Community College Professional Nursing Program ADMISSION CRITERIA RUBRIC

| Last Name, Fir | st Name | e: | | | | | | | | | | ID#_ | | | | |
|--|--------------------------------|-----------|----------|---|----------|--------------|---------|-----------|-------|------------|--------|-----------|--------------------|--------|--------------|-----------|
| Total Points | | | | | | | | | | | | | | | | |
| | | | | CC |)LL | EGE SE | RVICE | AREA | RESI | DENCY | POINTS | S | | | | |
| SERVICE AREA LOCALITY = 10 pts | | | | SEMESTER OF APPLICATION PREREQUISITE COURSE ENROLLMENT = 10 pts | | | | | | | | | | | | POINTS |
| LOCALITY POINT | | | | rs Enrolled () | | | | (YES/NO) | | | POINTS | | | | TOTAL POINTS | |
| NOTES: Maxi | mum of | 20 noint | ts av | ailahla | in | this sac | tion | | | | | | | | | |
| NOTES. IVIANI | illulli Ol | 20 point | LS ave | allable | 111 | 11113 300 | LIOII | | | | | | | | | |
| NUMBER OF | CREDITS | S SUCCES | SFUI | LLY CO | MI | PLETED A | AT VIRO | SINIA P | ENIN | SULA CO | MMUN | NITY C | OLLEGE | IN THE | PAST 3 | YRS - PTS |
| CREDIT | s | PC | DINTS | (PTS) | | | CREDITS | | | POINTS (P | TS) | (| CREDITS | | POIN | rs (PTS) |
| 3 | 3 1 | | | | | 21-25 | | | 6 | | | | 41-45 | | 11 | |
| 4-6 | | | 2 | 2 | | 26-30 | | | 7 | | | | 46-50 | | 12 | |
| 7-10 | | | 3 | 3 | | 31-35 | | | 8 | | | | 51-55 | 13 | | .3 |
| 11-15 | | | 4 | | | 36-40 | | | | 9 | | 56-60 | | 14 | | .4 |
| 16-20 | | | 5 | | | 41-45 | | | | 10 | | 60+ | | 15 | | .5 |
| Total No. of VPCC CREDITS | | | | | | | | | I | | | | Total Points | | | _ |
| NOTES: Maxi | mum of | 15 point | ts ava | ailable | in | this sec | tion | | | | • | | | | | |
| | | | | | | | | | | | | | | | | |
| | | | | | | GRAI | DE POII | NT AVE | RAGE | POINTS | | | | 1 | | |
| P | | PT | S SCAI | .E | PTS S | PTS SCALE PT | | | PTS S | PTS SCALE | | PTS SCALE | | CALE | SCORE | |
| | | | 4.0 | 13 | 31 | 3.83 | 114 | 3.66 | 97 | 3.49 | 80 | 3.32 | 63 | 3.15 | 46 | |
| | | | 3.9 | 9 13 | 30 | 3.82 | 113 | 3.65 | 96 | 3.48 | 79 | 3.31 | 62 | 3.14 | 45 | |
| | | | 3.9 | 8 12 | 29 | 3.81 | 112 | 3.64 | 95 | 3.47 | 78 | 3.3 | 61 | 3.13 | 44 | |
| | | | 3.9 | 7 12 | 28 | 3.8 | 111 | 3.63 | 94 | 3.46 | 77 | 3.29 | 60 | 3.12 | 43 | |
| OVERALI | CUMUI | ΔTIVF | 3.9 | 6 12 | 27 | 3.79 | 110 | 3.62 | 93 | 3.45 | 76 | 3.28 | 59 | 3.11 | 42 | |
| | OVERALL CUMULATIVE GPA POINTS | | 3.9 | 5 12 | 26 | 3.78 | 109 | 3.61 | 92 | 3.44 | 75 | 3.27 | 58 | 3.1 | 41 | |
| | | | 3.9 | 4 12 | 25 | 3.77 | 108 | 3.6 | 91 | 3.43 | 74 | 3.26 | 57 | 3.09 | 40 | |
| | | | 3.9 | 3 12 | 24 | 3.76 | 107 | 3.59 | 90 | 3.42 | 73 | 3.25 | 56 | 3.08 | 39 | |
| Grade Po | oint Ave | rage | 3.9 | 2 12 | 23 | 3.75 | 106 | 3.58 | 89 | 3.41 | 72 | 3.24 | 55 | 3.07 | 38 | |
| | | | 3.9 | | | 3.74 | 105 | 3.57 | 88 | 3.4 | 71 | 3.23 | 54 | 3.06 | 37 | |
| | | | 3.9 | 9 12 | 21 | 3.73 | 104 | 3.56 | 87 | 3.39 | 70 | 3.22 | 53 | 3.05 | 36 | |
| | | | 3.8 | _ | | 3.72 | 103 | 3.55 | 86 | 3.38 | 69 | 3.21 | 52 | 3.04 | 35 | |
| | | | 3.8 | _ | 19 18 | 3.71 | 102 | 3.54 | 85 | 3.37 | 68 | 3.2 | 51 | 3.03 | 34 | |
| | | | 3.8 | | | 3.7 | 101 | 3.53 | 84 | 3.36 | 67 | 3.19 | 50 | 3.02 | 33 | |
| | | | 3.8 | | | 3.69 | 100 | 3.52 | 83 | 3.35 | 66 | 3.18 | 49 | 3.01 | 32 | |
| | | | 3.8 | | | 3.68 | 99 | 3.51 | 82 | 3.34 | 65 | 3.17 | 48 | 3.0 | 31 | |
| | | | 3.8 | 4 11 | 15 | 3.67 | 98 | 3.5 | 81 | 3.33 | 64 | 3.16 | 47 | | | pts |
| NOTES: Max | imum o | f 100 poi | nts a | vailabl | e i | n this se | ection | | | | | | | | | |
| | | | | | | | | | | | | | | | | 1 |
| PREREQUISITE CURRICULAR GPA TOTAL POINTS | | | R | PTS SCALE | | PTS | 2nd Δ | ATTEMPT = | | 3 or MORE | | | COMPLETED AS A HIG | | | |
| | | | | | | SCALE | | | • | ATTEMPTS = | | = | SCHOOL STUDENT | | DENT = | SCORE |
| COURSE | GRADE | CREDIT | - | A = 4 pt | s | B = 3 pts | | - 1pt | | | - 2pts | | | + 1pt | | |
| ENG 111 | <u> </u> | 3 CR | _ | | 1 | | | | | | | | | | | 4 |
| PSY 230 | | | _ | | 1 | | | | | | | | | | | _ |
| MATH 145 | | | _ | | _ | | | | | | | | | | | 4 |
| BIO 141 | 1 | 4 CR | - | | 1 | | | | | | | | | | | 4 |
| SDV 100/101 | <u> </u> | 1 CR | \dashv | | | | | | | | | | | | | |
| Composite Cu | ırrıcular | GPA: | I | | | | | | | | | | | | | pts |

Total Points Page 1

NOTES: Maximum of 20 points available in this section

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| ADIVIISSION C | WITEINIA NOBI | | | | | |
|--|------------------------|-------------------------------------|----------------|-------------|--|--|
| | | Total Points | from Pag | ze 1 | | |
| | | Total i Ollits | , .ι Οιιι ι αξ | ,c <u> </u> | | |
| HEALTH-RELATED CERTIFIC | CATION/LICENS | URE POINTS | | | | |
| | CERTIFICATE/LICEN | | | PTS SCALE | | |
| | | ertified Nurse Aide | | | | |
| Current certification or licensure must be provided with | Certified Phleboto | 2 | | | | |
| application. Program completion is not awarded points. | Certified Emergen | cy Medical Technician | 3 | | | |
| Certification or license must be current (unexpired) and in good standing (unrestricted) | d Emergency Medical Te | 4 | | | | |
| standing (unrestricted). Corpsman must present Joint Military Transcript and DD214 | Licensed Practical | Nurse | 5 | | | |
| indicating Corpsman and Honorable Discharge. | Certified Paramed | ic | 6 | | | |
| Only one previously earned certificate or license will be eligible for | Military Corpsman | w/in 2yrs of honorable o | 7 | | | |
| points, points will be awarded for the highest certificate or license | | gistered Physical Therapy Assistant | | | | |
| earned. | Licensed Radiolog | 9 | | | | |
| Certification or licensure must have been issued prior to applying to the Professional Nursing Program. | ory Therapist | 10 | | | | |
| to the Horessional Harsing Hogianii | | Total Points | | | | |
| NOTES: Maximum of 10 points available in this section | | | | | | |
| | | | | | | |
| PREVIOUS ACADEM | MIC DEGREE PO | INTS | | | | |
| | | DEGREE | | PTS SCALE | | |
| Only one previously earned degree will be eligible for points, points for the highest degree earned. | s will be awarded | Doctorate Degre | ee | 5 | | |
| Official transcript documentation must be on file with the college a application. | Master's Degree (| (JD) | 4 | | | |
| Degree must have been conferred by a Regionally accredited institution. | Baccalaureate Deg | gree | 3 | | | |
| Degree must have been conferred prior to applying to the Profession Program. | Associate Degree | | 2 | | | |
| | | Total Points | | | | |
| NOTES: Maximum of 5 points available in this section | | | | | | |
| PRIOR MILITARY | SERVICE POINT | rs | | | | |
| Documentation of current or past military service must be attached Points will only be awarded for honorable discharge. DD214 required with application submission | d to application. | LIST MILITARY SERVICE HERE | PT | PTS SCALE | | |
| | | Tatal Dainta | | | | |
| NOTES: Maximum of 10 points available in this section | | Total Points | | | | |
| | | | | | | |
| HESI PRE-APPLICATION | NURSING TEST | | | | | |
| PERCENTILE | POINT SCALE | SCORE | | | | |
| 95-100 | 20 | | | | | |
| 90-94 | 18 | | | | | |
| 85-89 | | 16 | | | | |
| 80-84 75-79 | 14 | | | | | |
| 75-79 | 10 | | | | | |
| 65-69 | 8 | | | | | |
| 60-64 | 6 | | | | | |
| 55-59 | | 4 | | | | |
| 50-54 | 2 | | | | | |
| <u> </u> | | Total Points | | | | |
| NOTES: Maximum of 20 points available in this section | | | | | | |
| | | | | | | |